



The Rock

"upon this rock I will build my church"

Patronal Festival

Wow and WOW again! Such was the reaction from Mary Barton and endorsed by many others.

This year the principal event to celebrate our patronal festival was Evensong and Benediction led by the Choir and Organist from St Paul's cathedral. The service was followed with a pot luck meal.

A very good sized congregation filled the pews and they were spell-bound by the music, the atmosphere and the sheer beauty of glorious worship. And it was all captured on video by David Scoular who will be putting it on our website shortly. Many people contributed to make this the quality experience that it truly was. Fr Carl, David Hoskins, The Cathedral choir and music director, The kitchen hands, sidespersons, servers and cleaner uppers. Thank you to you all and lets do it again some time.

Ray Sisley



A picture taken by David Scoular and on our website of the choir and congregation at the Evensong

Contents

AAW	5
Anglican World	4
CWS	3
Diocesan News	3
Editorial	1
Ladies Guild	3
Parish Calendar	8
Parish Directory	8
The Vicar Writes	2
Vestry in Brief	4
Wardens' Warble	5

Of Special Interest

St Peter's People	6/7
-------------------	-----

**Published by The Anglican/
Episcopal Parish of St Peter,
Caversham, Dunedin NZ.**

Editor

Ray Sisley
36 Glenross Street
Dunedin 9011
New Zealand

Phone: 03 476 7589

Email: sisley@xtra.co.nz

" and LET us not into temptation, but RAISE us from evil". This portion of the Lord's Prayer, translated from

the Gaelic somehow sounds so much better than the English version that we are so familiar with!



The Vicar Writes

Tomorrow morning I begin my (much anticipated) holiday by flying off to stay with Tim and Pip Snell (son and daughter of Elaine Snell and Beth Madigan) in Vienna, where it is currently averaging some thirty degrees. I think I'll cope.



But before I go, I must just say how much I appreciated our patronal festival this year, especially Choral Evensong and Benediction, with the cathedral choir and organist, not to mention the splendid festive tea which followed. Many thanks to everyone who helped to make it possible. Already a number of people have said how much they would like such an event to be a regular part of Petertide every year – and so would I.

But I must confess to feeling almost guilty because I enjoyed it so much, the music, the socializing, the food, and so on. I always need to remember that it is not all beer and skittles, or psalm singing and savouries, and I thought that it was perhaps time to remind myself of a few of the basics – which seems to me to be a good thing for all of us to do at around the time of our patronal festival.

See if you agree.

1. I believe that the Trinity is the source, sustainer, and goal

of the whole creation, and the only reason for its meaning and purpose.

2. I believe that it is through Christ that we discover and find both God and our own true nature as human beings.

3. I believe that Christ is both the centre and the goal of the life of the Church, and that he can be personally known by the faithful.

4. I believe that Christ is to be understood according to the witness of Scripture primarily as it is interpreted by the Fathers of the Church.

5. I believe that the Nicene Creed which we say at the Eucharist (with or without the filioque!) is the irreducible minimum of the scriptural witness.

6. I believe that the Church should proclaim the Nicene Creed, even if and when individual Christians (including clergy) have difficulties with it.

7. I believe that the first duty – and privilege – of the Church is to worship God for his own sake. The second duty – and privilege – of the Church is to serve God by showing his love to the world.

8. I believe that the worship of God is about him – not us – and that it is not for consciousness-raising or to express our community.

9. I believe that human beings are immortal, that they can never cease to exist, and that the true meaning of this world can only be seen in the glorious reality of our life beyond death.

10. I believe that the Church is to awaken people to their true nature and consciously prepare them to meet their God.

My most grateful thanks to the priests and others who will be helping out at St Peter's until my return. I appreciate their and your assistance very much indeed.

I shall return!

The Crucified and Risen God bless and keep you all.

Father CARL.





Ladies Guild

Thank you to all those who participated in the Sunday raffle drawn on June 20th. Winners were 1. Basket of bathroom needs: Lil Bedford 2. Bag of bathroom items: Joan Dutton.

Our next meeting is at 2.00pm on Tuesday 13th July in the parish lounge.

Mary Barton, Secretary



Volunteers are still wanted to help with the church gardens. Hold your green thumb up to Heather to say yes!



Bon Voyage
Father Carl.
Enjoy meeting friends,
Europe, music and
revisiting All
Saints'
Margaret Street
London.



The Football World Cup. CWS brings together some resources on the healing power of football in war-torn Sudan, kicking child labour out of sport and the UK's football business costing poor countries millions.

Rebuilding in Haiti. Ongoing help is still needed.

World Population Day

11 July: UN World Population Day: This day recognises the day in 1987 when the world's population reached 5 billion.

It is a day to think about population issues.



DIOCESAN NEWS

SYNOD 2010. All Bills, Motions, Petitions and Reports are to be into the Diocesan Office on or before **FRIDAY 23 JULY 2010.**

St Michael and All Angels Parish, Te Anau

Celebrating 50 years of Ministry in Te Anau, Manapouri and Blackmount the weekend of Nov 21st.

Watoto Children's Choir

Watoto Children's Choir from Uganda sponsored by TEAR Fund is coming to put on a charity concert at the Dunedin Town Hall on Friday 18 September at 7pm.

New Support Officer for the Anglican Missions Board

The Rev Michael Hawke has been appointed as Church Support Officer for the Anglican Missions Board. Michael will bring a wealth of experience to help AMB inspire and equip parishes and Anglican schools for Global Mission.

Two shoe salespeople were sent to a country that their company had never dealt with before. One salesperson soon contacted the company to say "I am coming home immediately. No-one here wears shoes". The other salesperson contacted the company to say "Send all the stock you have. No-one here wears shoes so we will have a ball". If an old time missionary were to come to Caversham would they turn around and go back home because 'No-one here goes to church' or would they..... What would you do?



ANGLICAN WORLD



Two new members to be welcomed onto the Standing Committee of the Anglican Communion

The forthcoming Standing Committee meeting will welcome two new members from Asia and Africa: Bp Paul Sarker (Moderator of the Church of Bangladesh and Bishop of Dhaka) and Revd Canon Janet Trisk of South Africa (Rector of the Parish of St David, Prestbury in Pietermaritzburg, in the Diocese of Natal).

Mexico – Mexico adopts the Anglican Communion Covenant

Mexico has become the first Communion Province to adopt the Anglican Communion Covenant following its VI General Synod in Mexico City on 11 and 12 June.

Papua New Guinea – The Anglican Church of Papua New Guinea elects a new Archbishop

The decision making body of the Anglican Church of PNG (ACPNG), known as the Provincial Council has elected a new Archbishop of the Anglican Church of Papua New Guinea. The election took place at the Provincial Council Meeting which was held in Port Moresby on 11th June 2010

England – Anglican co-founder of cutting-edge Christmas campaign invites Communion to "take it global"

The co-founder of a leading UK Christian advertising group have launched a campaign to remind the British public that Christmas is about Jesus Christ. In a country considered to be increasingly secular, the group ChurchAds.net have spent the past decade designing thought-provoking campaigns to keep Christ at the centre of Christmas.

VESTRY IN BRIEF

At the June meeting of Vestry, the following items were of note:

- Consideration is being given to installing heat pumps in the church as a way of cutting electricity costs.
- Vestry thanked Roy Harris for mending the broken hall table and chair.
- Vestry members voiced their concerns regarding the diocesan office's failure to provide the monthly financial statement.
- It was moved that the large stepladder currently stored in the hall should be transferred to the shed for reasons of health and safety.
- It was decided the main service for the Patronal Festival would be Evensong at 5pm followed by a pot-luck supper.
- The strategic plan as printed in the Rock was adopted.
- There has been a nil response to the notice in the Rock asking for volunteers for garden maintenance.

Heather Brooks
(Vestry Secretary)



BEQUESTS "I GIVE TO THE DUNEDIN DIOCESAN TRUST BOARD, 1A HOWDEN STREET, GREEN ISLAND, DUNEDIN, PO BOX 13 170, GREEN ISLAND, DUNEDIN 9052. (% OF MY ESTATE, OR THE RESIDUE OF MY ESTATE, OR A SUM OF MONEY, OR DESCRIPTION OF PROPERTY AND/OR ASSETS) FOR THE GENERAL PURPOSE (OR FOR A SPECIFIC PURPOSE) OF ST PETERS PARISH, CAVERSHAM, FOR WHICH THE RECEIPT OF THE SECRETARY OR OTHER PROPER OFFICER SHALL BE FULL AND SUFFICIENT DISCHARGE TO MY TRUSTEES/EXECUTORS.



WARDENS' WARBLE

By now, if you didn't already know, you will have noticed that Father Carl is missing, not under suspicious circumstances, or anything like that but he is simply taking a well earned holiday.

I'm sure you will have noticed over the years that he doesn't take annual leave or have many days off during the year, he always seems to be there when the parish needs him day and night, even on his scheduled days off but at the moment he isn't here!

Lucky man, he's off spending some time in Europe catching up with friends and hopefully enjoying Summer and some warmer temperatures than we are at present. Even though he's away, he has arranged very able replacements to take the various services. On Sundays the services will be shared by the Venerable Bernard Wilkinson and Canon Alec Clark and most of the Thursday services will be taken by Father Geoff Hughes with some further assistance on days when he is not available.

I couldn't help noticing when Bernard was greeting parishioners after the 8.00am service it was like a reunion of old friends, no

doubt going back to the time when he was curate at St Peters. Without wishing to single individual people out I know that Bernard is always happy to have the chance to join us at St Peter's and I'm sure the feeling is mutual, particularly for those who know him from his time amongst us some years ago.

Don't think that because Father Carl is away there won't be anybody at the Vicarage and become alarmed if you see some activity or lights on, Father Carl's boarders will be there and carrying on life as usual.

Finally, if you do require a priest at any time while Father Carl is away, I suggest you contact either of the two wardens and we will be able advise you.

Tubby Hopkins, Vicar's Warden
455-3613

Joy Henderson, People's Warden
456-1141



AAW

There is no A.A.W Report this month as the June meeting was cancelled.

Our next meeting is on the 25th July at 2.00. This meeting is our visitor's afternoon and

we're going to be entertained by David Hoskins on the Organ.

GWEN HUDSON
Coordinator.



Thursday games night has been put on hold until September when the weather warms up.

LOST: near St Peter's church hall on Saturday night 26th June (about 10pm) one silk oblong scarf; Muted colours. Please ring June Turner on 455 8552 if you can help.



St. Peter's People: King and the Anglo-Catholics

It seems that the second vicar of the newly built St. Peter's laid the foundations of Anglo-Catholicism, the traditions and theology of which are a feature of our church today. No one could have been better suited to the task than the Reverend Bryan Meyrick King, being the son of Rev. Bryan King, who was notorious for his efforts to introduce Anglo-Catholicism into an East-End London church (St. George's-in-the-East). Many of the practices he introduced are now regarded as normal: lighted candles on a vested altar; a robed choir singing psalms; preaching in a surplice rather than a black gown. Yet in 1859, these were regarded as "Ritualism", smacked of "Popery", and occasioned rioting. At St. George's-in-the-East, thousands of people regularly disrupted the services by bringing in their dogs, hackling, jeering and singing songs to drown out the hymns. Some even attempted to set fire to the furniture using their lighted pipes. Things were so bad that, after services, King senior needed a police escort between the church and the Rectory. The rioting went on from May 1859 to July 1860, then King left for Bruges to recuperate. Here is a description by King himself of the services of Jan 29th 1860, when the riots were at their height:



THE KING CHASUBLE

"Morning Service and Litany were comparatively quiet, the Evening service unparalleled for its riot and violence, hassocks &c thrown from the galleries, and the altar with difficulty saved from attack after service. At the instance of the Rector the church was cleared by the police, Mr. Burn violently assaulted in churchyard, and his hat torn in pieces."

Hansard's (30th January 1860) records a question put to the British Houses of Parliament regarding "the lamentable proceedings which had taken place in the parish church of St. George-in-the-East". There was a lengthy reply from Sir George Lewis, which included a discourse on whether King or any of his curates were heretics and whether the doctrines they espoused were contrary to the Articles or Canons of the Church of England. It seems that the House's sympathies did not especially lie with King. A Mr. Hadfield announced:

"The fact of Protestant clergymen receiving their income from Protestant sources, and having in their hearts inclinations towards the Church of Rome, has tried the public patience long enough."



As a teenager, the riots must have left a great impression on Bryan Meyrick King. Nevertheless, he decided to enter the church, but not straight away. After finishing his education at St. Paul's School, London, he became a partner in a firm of merchants (Messrs George S. King and Co., Merchants, Bombay, Liverpool). However, he gave up his partnership to study theology under his father and then sailed for Western Australia. He was ordained as a priest by the Bishop of Perth in 1879, finally arriving in New Zealand by way of Tasmania in 1885. His first appointment was as curate at St. Martin's, North-East Valley, Dunedin, before becoming vicar of St. Peter's in 1892. He was appointed Canon in 1897. It is recorded that Canon King was in possession of his father's full set of eucharistic vestments and a chalice encrusted with magnificent jewels, which was kept in the bank and only used on special occasions. The chalice was said to be a gift from Dr. Edward Bouverie Pusey, a prominent leader in the Oxford Movement, and the chasuble previously the property of Rev. John Purchas, a priest prosecuted for his Ritualistic ceremonies.

Canon King continued at St. Peter's until 1911. He died in 1915 and is buried in Anderson's Bay Cemetery. He was survived by his wife Augusta Newport of co. Waterford, Ireland. Ironically, the first Bishop of Dunedin, Henry Lascelles Jenner, was never enthroned because the Protestant inclined synod discovered he was a high churchman who had been

observed processing with a robed choir. Perhaps Canon King was Caversham's well-kept secret!

Note: The vestments and chalice that are pictured here are kept in St. Paul's Cathedral, Dunedin.

Bibliography:

The Rev. Canon Bryan King. The Cyclopaedia of New Zealand [Otago and Southland Provincial Districts] Ritualism Riots: St. George-in-the-East Church Cannon Street Road, London E1 OBH.

<http://www.stgite.org.uk/ritualismriots.html>

Hansard, 30 January 1860.

<http://hansard.millbanksystems.com/common/1860/jan/30/question-5>.



THE KING CHALICE



CALENDAR

JULY

- Sun 11 +TRINITY 6 *Ordinary 15*
Pot Luck Lunch
- Mon 12 Monday Club 10am in the Hall
- Tue 13 Ladies' Guild 2pm in the Lounge
- Thu 15 Meditation Group after the Eucharist
- Sun 18 +TRINITY 7 *Ordinary 16*
- Mon 19 Monday Club
- Wed 21 7.30pm Vestry in the Lounge
- Thu 22 MARY MAGDALEN
Meditation Group
Games Night
- Sun 25 +TRINITY 8 *Ordinary 17*
- Mon 26 Monday Club
- Thu 29 Meditation Group
Games Night

AUGUST

- Sun 1 +TRINITY 9 *Ordinary 18*

Material for the August Magazine is due today

- Mon 2 Monday Club
- Thu 5 Meditation Group
Games Night

ST PETER'S PARISH EVENTS CALENDAR 2010-2011.

July

11: St. Peter's Winter Warmer Concert. Church, 2.30pm.

August

28: Fr. Carl's 25th Anniversary as Vicar of St. Peter's, Caversham. Parish Party, Vicarage.

September

12: Claudio's Birthday. Photographic display of parish pets in Hall.

October

16: St Peter's Market Day: Hall, 9 am – 1pm.

November

21: Parish Pot Luck Luncheon.

December

12: Christmas Luncheon following 10.30 am. Solemn Eucharist.

19: 7pm. Festival of Nine Carols and Lessons & Festive Supper.

2011:

February

20: Garden Party for Parish and Friends, Vicarage, 2pm.



We're on the Web!
See us at:

www.stpeterscaversham.org.nz

**Baptisms, Weddings, House Blessings,
Burials and
Confessions by
arrangement with the Vicar**

Parish Directory

Parish Priest:

Father Carl Somers-Edgar
The Vicarage, 57 Baker Street

Caversham, Dunedin

Telephone: (03) 455 3961

Email: paratus@xtra.co.nz

Internet:

www.stpeterscaversham.org.nz

WORSHIP SERVICES

All Sundays:

8am Eucharist.

10.30am Solemn Eucharist.

Sundays of the calendar month at 5.30 pm: (Jun, Jul, Aug)

2nd, 4th and 5th Compline and Exposition

1st and 3rd Sung Evensong and Benediction.

First and third Tuesdays of the month: 11am Eucharist at St Barnabas' Home.

All Wednesdays and Fridays (except when the Vicar is away): 8am Eucharist.

All Thursdays: 10am Eucharist.



Director of Music:

David Hoskins

Churchwardens:

Vicar's Warden:

Tubby Hopkins

People's Warden:

Joy Henderson

Vestry secretary:

Heather Brooks